

Due to the Ongoing COVID-19 Pandemic, this meeting was held via Zoom Conference Call.  
Not all participants may have attended the meeting in person.  
This meeting was also live streamed on the health district’s Facebook Page.

**BOARD MEMBERS PRESENT:** Robert Biery, Jr.  
Thomas Borocz  
Gregory Dubos  
Dr. Harold Firster  
Kathy Salapata, RN  
John “Jack” Simon, Jr., President Pro Tempore (Participated Via Zoom)  
John Messersmith, President

**Staff:** Sandy Swann, RN, Director of Nursing  
Kristofer Wilster, MPH, REHS, Director of Environmental Health  
Jenna Amerine, MPH, CHES, Grants Coordinator  
Kristopher Kriebel, MS, CHES, Health Educator  
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator  
Daniel Dean, MBA, CPA, IT Specialist/Fiscal Officer  
Johnna Ben, Administrative Coordinator

**OTHERS:** James Enyeart, MD, Medical Director  
Robert Kokor, Legal Counsel  
Joshua Thomas, Baker, Bednar, Snyder & Associates

### MINUTES

- I. The meeting was Called to Order and the Pledge of Allegiance was said.
- II. **Adoption of Agenda: MOTION: 22-93** made by Dr. Firster, second by Mrs. Salapata to adopt the agenda as presented.  
  
**Roll Call Vote:**  
Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
  
Motion carried.
- III. **Approval of Minutes: MOTION: 22-94** made by Dr. Firster, second by Mr. Borocz to approve the minutes of the April 27, 2022, regular meeting, as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**MOTION: 22-95** made by Mrs. Salapata, second by Mr. Dubos to approve the minutes of the May 10, 2022, special meeting, as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

- IV. Health Commissioner Report:** Mr. Migliozi was attending the annual Public Health Combined Conference in Columbus, and was not in attendance at the meeting, but did provide a written report to the Board of their review.

**MOTION: 22-96** made by Dr. Firster, second by Mr. Borocz to accept the written report of the Health Commissioner as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

- V. Director of Nursing Report:** Mrs. Swann presented a written report to the Board for their review. Mr. Messersmith asked Mrs. Swann where the total number of communicable diseases is obtained. Mrs. Swann stated that those numbers are reported through the Ohio Disease Reporting System and our Epidemiologist checks that system daily.

**MOTION: 22-97** made by Mrs. Salapata, second by Mr. Biery to accept the written report of the Nursing Director as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Biery – Yes

Motion carried.

**VI. Director of Environmental Health Report:** Mr. Wilster presented a written report to the Board for their review.

**MOTION: 22-98** made by Mr. Biery, second by Mr. Borocz to accept the Environmental Director’s written report as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Biery – Yes

Motion carried.

**VII. Grants Coordinator Report:** Ms. Amerine presented a written report to the Board for their review.

**MOTION: 22-99** made by Mr. Dubos, second by Mrs. Salapata to accept the Grants Coordinator’s written report as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Biery – Yes

Motion carried.

**VIII. Accreditation Coordinator Report:** Mr. Bonacker presented a written report to the Board for their review.

**MOTION: 22-100** made by Mr. Biery, second by Dr. Firster to accept the written report of the Accreditation Coordinator as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster - Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- IX. Health Educator Report:** Mr. Kriebel presented a written report to the Board for their review.

**MOTION: 22-101** made by Dr. Firster, second by Mrs. Salapata to accept the Health Educator’s written report as presented.

Mr. Simon questioned the information listed under “Warren City Strategies” and the installation of the bicycle infrastructure. Mr. Kriebel explained that the materials were delayed, and he had been working with the City of Warren, the contractor and volunteers to have the items installed. Mr. Simon questioned as to why this was not being handled by the Warren City Health District. Ms. Amerine explained that this project fell under the Creating Health Communities (CHC) Grant, which has three priority areas in Trumbull County, and Warren City is one of those areas. This project was a collaborative effort with the City of Warren under the CHC Grant.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- X. Board Report:** Mr. Messersmith stated that he and Mr. Dubos attended the township trustees’ dinner meeting. At this meeting, H.B. 463, the bill to abolish the district advisory councils, was discussed; comments are still being taken regarding this bill.
- XI. Old Business:** At this time, Mr. Simon, who was attending the meeting virtually through Zoom, requested permission to have Dr. Firster read a statement from him into the record (see attached). The statement addressed the telework policy that was passed at the April 27, 2022, meeting and Mr. Simon’s request to go into executive session at the special meeting that was held on May 10, 2022.

*“At last month’s meeting we were presented a “Telework Policy”. Not having access to this policy prior to the meeting gave us very little time to review and discuss this policy. Although Mr. Migliozi did present and ask for comments, the extent and amount of content of this policy did not, in my opinion, allow us the time to review and truly ask the questions needed before implementing this policy. Just a few notes of my own after reviewing it further;*

- *The policy states its purpose is to create “a work or telework environment in both emergency and non-emergency settings”*



I am not sure why we need a telework policy in “a non-emergency settings”? That is virtually every other work session throughout the year when there is not an emergency. If it’s not an emergency work setting it’s a regular work setting. Also, who determines the emergency?

- The “Designated Employee(s)” outlined in this policy is virtually every employee we have as described in the Definitions it states “Designated Employee(s)-Any employee chosen by the health commissioner or immediate supervisor”

This again is virtually any employee, union or non-union, the policy doesn’t discriminate. I agree with this part however can we implement a new policy such as this in mid-contract?

- 1.0 Telework Policy-Inclusion Criteria:
- 1.1.1.4 states “Telework office space that is conducive to getting the work done,”

How do we monitor this? If the Telework is taking place at the employees home do we inspect it to see if it is “conductive to getting the work done”?

There are other areas of this policy that I feel need addressed. During our discussion of this Mr. Migliozi stated that he used a federal template when developing this policy. I understand that however federal policies do not always translate well when put into a local setting. Therefore, I asked that a motion be placed on today’s agenda rescinding the motion adopting this policy while we further review it.

I would further like to address the ongoing issue surrounding adjourning into executive session. As you all know when I asked for one at our last special meeting, we were told by our legal counsel that it was not permitted. I have researched the ORC, the OAC, the Open Meetings Act and the Sunshine Law and can find nowhere in any of those where it states that it must be on the agenda to adjourn into executive session. It only states that it must fall into one of the eight categories allowed by law. There is no distinction made between a regular meeting or a special meeting. I have been in public office for over twenty years, attended hundreds of public meetings and have never faced this issue before. If there is something I am missing I would like to request that our legal counsel provide in writing to us that rule. Thank you for allowing this statement to be read and I will answer any questions to the best of my ability and stamina. Respectfully Jack Simon”

After Dr. Firster finished reading the letter, Mr. Simon reiterated that there was nothing that he could find that stated that there was a difference when requesting to go into executive session between a regular or special meeting, you just have to state the reason for going into executive session, and asked Atty. Kokor if he was wrong. Atty. Kokor responded that the board has to state the purpose of a special meeting, and executive session was not part of the stated purpose for the special meeting or on the agenda. Mr. Dubos added that he thinks it was appropriate for the board to err on the side of caution, especially since someone had been going around filing lawsuits for public bodies not following the appropriate rules, but maybe it could be looked into further. Atty. Kokor stated that he still believes it was the appropriate decision.

Mrs. Swann stated that with regard to the telework policy, she was involved in development of the health district’s COOP (Continuity of Operations Plan), and a telework policy was required to address the continuation of our essential services. Mr. Messersmith stated that possibly the suggested items that Mr. Simon has questioned should be reviewed and elaborated on. Mr. Biery stated that he did not think that anything should be done at this time without the health commissioner being in attendance. Mr. Wilster added that all policies can be revised without board approval, so a revision of this policy does not have to wait 30 days if that is the desire of the board. Mr. Simon stated that he was not against a telework policy, one is needed in emergency situations, but this policy was adopted for emergency and non-emergency situations, which means it can be used all of the time. The Board should have had time to look at it more carefully before it was adopted. Mr. Wilster stated that maybe the definition of an emergency and non-emergency should have been more defined; sometimes a telework situation is required when a deadline

needs to be met, but the employee cannot physically be in the office, that may not meet the definition of an emergency, and that's why emergency and non-emergency was put in there. Mr. Simon stated that what Mr. Wilster stated made sense.

**MOTION: 22-102** made by Mr. Dubos, second by Mr. Biery to have the Director of Nursing and Director of Environmental Health convey the board's concerns regarding ADM 1170 Telework Policy, to the health commissioner and have it reviewed to address the board's concerns.

Dr. Firster asked who constructed the policy and submitted it to the board for approval last month? Mr. Wilster responded that Mr. Migliozi developed it from a template, and Mr. Messersmith stated that he thought that Mr. Wilster and Mrs. Swann also had input into the development of the policy. Mrs. Swann stated that she did have input into the development of the policy, such as that it was not to be used to allow an employee not to have to use their sick, vacation or comp time, and a telework policy is needed. Mr. Messersmith stated that until the policy is reviewed and the changes are made, the health district still has a policy to work under. Ms. Ben stated that all she had regarding the concerns that the Board had was regarding a definition of emergency and non-emergency, and asked for confirmation or clarification. Mr. Wilster added that Mr. Simon also wanted section 1.0 and 1.1.1.4, and he can e-mail to get more clarification on that issue to discuss with Mr. Migliozi.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

- XII. **New Business:** A. Approval of NUR-1080 Policy for VFC Eligibility - This policy is a requirement of ODH for the providers that give Vaccine for Children (VFC) vaccines, and it had been reviewed by the Health Commissioner and ODH.

**MOTION: 22-103** made by Mrs. Salapata, second by Mr. Biery to approve NUR-1080 Policy for VFC Eligibility as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

- B. Approval of Updated TCCHD Organizational Chart – The health district's organization chart was updated to reflect the filled Family Support Program Coordinator position.

**MOTION: 22-104** made by Mrs. Salapata, second by Mr. Simon to approve the updated Trumbull County Health Department Organizational Chart as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

C. 2022 NACCHO 360 Conference Scholarships – In February 2022, the health district received the NACCHO Partnering for Vaccine Equity Grant to address disparities in COVID-19 and influenza vaccination coverage among racial and ethnic minority adults. TCCHD has begun implementing advertisement campaigns for COVID-19 vaccines and boosters and hosting COVID-19 vaccine clinics in communities where health disparities and low vaccination coverage exists. As part of this grant, it is expected that 2 staff members attend the NACCHO 360 Conference to continue to improve COVID-19 and flu vaccine coverage in Trumbull County. As an expectation of the grant, NACCHO has offered scholarships for Jenna Amerine and Sandra Swann to attend and present at the conference in Atlanta, Georgia, from July 18<sup>th</sup> – 21<sup>st</sup>. Per the health district’s travel policy (ADM-1040) the board of health must approve all out-of-state travel.

**MOTION: 22-105** made by Mr. Biery, second by Mr. Dubos to approve the travel of Jenna Amerine and Sandra Swann to the NACCHO 360 Conference in Atlanta, Georgia, from July 18<sup>th</sup> – 21<sup>st</sup>, under the 2022 NACCHO 360 Conference Scholarship.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

D. Declaration of Unfit for Human Habitation – 6149 Shafer, Champion Twp., Cheryl Wilson, Owner – Not present. A request was received from Champion Township Zoning to inspect the structure to determine if it was fit for human habitation. An inspection was conducted on May 11, 2022. Upon inspection, the inspector noted the presence of solid waste, mold and moisture contamination through the structure, gross unsanitary conditions and that the basement was full of water and very dangerous.

**MOTION: 22-106** made by Dr. Firster, second by Mr. Borocz to declare the structure located at 6149 Shafer Rd., Champion Twp., unfit for human habitation.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

E. Declaration of Unfit for Human Habitation – 629 Potic Dr., Warren Twp., Estate of Paul & Thelma Fortney, Owner – Not present. A request was received from Warren Township Zoning to determine if the structure was fit for human habitation. An inspection of the structure was conducted on May 5, 2022. Upon inspection, the inspector noted missing or badly damaged ceiling tiles, walls and/or flooring, solid waste, gross unsanitary conditions and noted that the inside structure was a total mess.

**MOTION 22-107** made by Mrs. Salapata, second by Mr. Borocz to declare the structure at 629 Potic Dr., Warren Twp., unfit for human habitation.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

F. Variance Request – Daniel Bodnovich, Parcel #01-276959-1664 Hubbard Masury Rd., Hubbard Twp. – Not present. Mr. Bodnovich is in the process of upgrading the septic system located at this property, which will consist of an off-lot system to service the home. Upon laying out the system, it was determined that parts of the septic system could not be installed to comply with the state code on setback requirements from the property line, driveway, and water and electric utilities.

**MOTION: 22-108** made by Mr. Dubos, second by Mrs. Salapata to grant a variance from OAC 3701-29-06(G)(3)(a) to Daniel Bodnovich to install the sewage system within 10 feet of the driveway, property line and electric and water utilities at Parcel #01-276959 – 1664 Hubbard Masury Rd., Hubbard Twp. The owners must comply with all other code sections.

Mr. Messersmith questioned as to whether this system had already been installed? Mr. Wilster stated that no, it has not, and should not have been installed without prior approval of the variance by the board.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes

Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

G. Variance Request – David & Diana Moles, 4578 Shanks Phalanx Rd., Braceville Twp. – Not present. Mr. & Mrs. Moles are in the process of putting an addition onto their home. The property addition will be within ten (10) feet of the existing septic system. The owners are requesting a variance from OAC 3701-29-06(G)(3) to allow the addition without complying with the state setback requirements from the sewage system. Mr. Wilster stated that a variance is for when a hardship exists, but in this case, the owners are creating the hardship. Mr. Wilster added that he requested that Mr. & Mrs. Moles provide a reason for the addition, but had not heard back from them. Mr. Wilster recommended that the Board deny this variance at this time.

**MOTION: 22-109** made by Mr. Dubos, second by Mrs. Salapata to deny the variance from David & Diana Moles, 4578 Shanks Phalanx Rd., Braceville Twp., unless the homeowners can prove a hardship exists.

Mr. Biery questioned as to why this variance was brought to the board, why didn't the owners take the health district's authority, instead of requesting a variance. Mr. Wilster answered that when the sanitarian did not approve it and said no, the owners have a right in the sewage rules to request a variance from the board.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**XIII. Citizens Comments - None**

**XIV. Executive Session: MOTION: 22-110** made by Mr. Biery, second by Mrs. Salapata to go into executive session for discussion regarding acquisition of property.

It was requested that Dr. Enyeart, Josh Thomas of Baker, Bednar, Snyder and Atty. Kokor be included in executive session.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**MOTION: 22-111** made by Mrs. Salapata, second by Mr. Biery to return to public session.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried. (Closed 1:50 – Reopened 2:43)

**XV. Approval of Payment of the Bills: MOTION: 22-112** made by Mr. Dubos, second by Dr. Firster to approve the payment of the bills as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**XVI. Next Regular Meeting: June 22,2022**

**XVII. Adjournment: MOTION: 22-113** made by Mr. Borocz, second by Mrs. Salapata to adjourn.

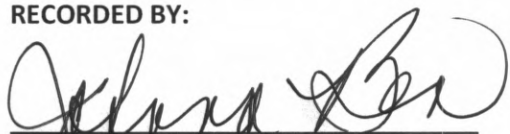
**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried. (Adjournment 2:44 PM)



RECORDED BY:



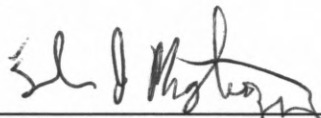
Johanna Ben  
Administrative Coordinator  
Trumbull County Combined Health District

ATTESTED BY:



John Messersmith  
President  
Trumbull County Board of Health

For



Frank Migliozi, MPH, REHS  
Health Commissioner and Secretary  
Trumbull County Board of Health

## Health Commissioner's Report – May 25, 2022 Board of Health Meeting

### 1) Budget/Financial

- Attached is the monthly financial report for April 2022. The general fund is at a positive cash balance of \$421,375.60, and our all fund balance is at \$3,474,114.49.

### 2) Credit Card

- Quarterly update on the credit status has not changed.
- For the credit card transactions, please see the list of bills.

### 3) Vehicles

- Attached is the cost analysis for the month of April for the vehicles. The overall cost savings with the vehicles, for the month of April was a \$215.47, with a YTD savings of a negative \$305.18.
- The six replacement vehicles have been ordered from Mark Thomas Ford, but their estimated delivery date is not until August.
- I reported last month that the Chevrolet Traverse was approximately one (1) week away from delivery; however, due to a transportation delay, the vehicle is still in Michigan.

### 4) Building/Grounds

- None.

### 5) Union/Management

- Jenna Amerine and Dan Bonacker stepped down as union stewards, and the bargaining unit voted Rod Hedge and Tomi Liptak-Cardinale as the new union stewards.

### 6) Policies/Procedures – Revisions - None

### 7) COVID-19 (Coronavirus)

- Our 7-day case counts are increasing; from my last report, we increased from 65 cases in a 7-day period to 175 cases for the week ending May 14<sup>th</sup>; however, our hospitalization rates due to COVID remain low.
- Per the CDC Community Level Prevention Strategy, we remain in the low ranking, or green color code; therefore, masks are not required.
- We continue to offer over the county test kits, which are available to the public by contacting our nursing division.
- We continue to hold COVID vaccine clinics 4 nights per week, as we alternate between political subdivisions. As of late, vaccine uptake is low.

### 8) Accreditation

- We are focusing on the Community Health Assessment (CHA) process in collaboration with Mahoning County Public Health, Warren City Health, Youngstown City Health Mercy Health and Mahoning & Trumbull Mental Health. The survey data is being processed and offered for review to stakeholders, and we are seeking county input on setting priorities. From there, we will develop strategies to improve health outcomes based on the priorities.

### 9) Other

- The week of May 9<sup>th</sup>, the House Committee heard opposition testimony with regard to H.B. 463, which contains language regarding the abolishment of the district advisory councils. Fred Hanley, Chairman of the Trumbull County District Advisory Council, submitted a very strong letter to Chairman Wiggam in opposition of the this proposed bill. It is my understanding that the State Committee indicated to the Association of Ohio Health Commissioners that they will take time to consider the opposition testimony submitted, they would not want to rush into any decisions and would be seriously considering any amendments to H.B. 463. I will keep you apprised of any developments regarding this issue.
- **Please note that Dr. Enyeart and I will not be in attendance at the Board meeting, as we are required to attend the statewide Combined Public Health Conference in Columbus from May 23<sup>rd</sup> through May 25<sup>th</sup>.**



**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**  
**As of April 30, 2022**

| FUND                           | BUDGET          | MARCH<br>REV    | MARCH<br>EXP  | APRIL<br>REV  | APRIL<br>EXP  | REVENUE         | YEAR TO DATE<br>EXPENDITURES | REV - EXP       | REMAINING<br>BUDGET | %<br>REMAINING | CALENDAR<br>REMAINING | FUND CASH<br>BALANCE |
|--------------------------------|-----------------|-----------------|---------------|---------------|---------------|-----------------|------------------------------|-----------------|---------------------|----------------|-----------------------|----------------------|
| GENERAL FUND 950               | \$ 2,262,243.40 | \$ 554,458.77   | \$ 214,622.75 | \$ 100,679.23 | \$ 226,464.17 | \$ 714,533.66   | \$ 912,385.38                | \$ (197,851.72) | \$ 1,349,858.02     | 59.67%         | 66.67%                | \$ 421,375.60        |
| FOOD SERV FUND 951             | \$ 356,472.78   | \$ 91,188.32    | \$ 35,744.73  | \$ 25,578.17  | \$ 22,963.38  | \$ 316,524.45   | \$ 110,358.12                | \$ 206,166.33   | \$ 246,114.66       | 69.04%         | 66.67%                | \$ 257,564.52        |
| CAR SEAT FUND 955              | \$ 11,000.00    | \$ 2,078.98     | \$ -          | \$ -          | \$ -          | \$ 2,078.98     | \$ 2,082.37                  | \$ (3.39)       | \$ 8,917.63         | 81.07%         | 66.67%                | \$ 7,478.99          |
| PROIECT DAWN FUND 956          | \$ 5,457.04     | \$ -            | \$ -          | \$ -          | \$ -          | \$ -            | \$ -                         | \$ -            | \$ 5,457.04         | 100.00%        | 66.67%                | \$ 2,860.32          |
| PARKS/CAMPS FUND 958           | \$ 4,000.00     | \$ 1,446.36     | \$ -          | \$ 2,331.60   | \$ 550.00     | \$ 3,777.96     | \$ 550.00                    | \$ 3,227.96     | \$ 3,450.00         | 86.25%         | 66.67%                | \$ 7,702.08          |
| PRIV WATER SYS FUND 959        | \$ 32,900.00    | \$ 3,611.00     | \$ 1,155.60   | \$ 6,059.25   | \$ 1,392.31   | \$ 14,988.25    | \$ 5,476.36                  | \$ 9,511.89     | \$ 27,423.64        | 83.35%         | 66.67%                | \$ 71,845.11         |
| POOLS FUND 960                 | \$ 22,000.00    | \$ 9,967.00     | \$ -          | \$ 5,240.00   | \$ 1,955.00   | \$ 15,207.00    | \$ 1,955.00                  | \$ 13,252.00    | \$ 20,045.00        | 91.11%         | 66.67%                | \$ 26,489.00         |
| TOBACCO ENFORCE /EDUCATION 962 | \$ 10,000.00    | \$ -            | \$ -          | \$ -          | \$ -          | \$ -            | \$ -                         | \$ -            | \$ 10,000.00        | 0.00%          | 66.67%                | \$ 10,350.00         |
| REIMB SWD FUND 970             | \$ 20,000.00    | \$ -            | \$ 16,500.00  | \$ 5,000.00   | \$ -          | \$ 10,650.00    | \$ 16,500.00                 | \$ (5,850.00)   | \$ 3,500.00         | 17.50%         | 66.67%                | \$ 5,000.00          |
| CONSTRUCTION & DEMO FUND 972   | \$ 1,222,517.84 | \$ 79,881.60    | \$ 128,606.83 | \$ 77,162.40  | \$ 65,225.61  | \$ 340,348.80   | \$ 286,941.83                | \$ 53,406.97    | \$ 935,576.01       | 76.53%         | 66.67%                | \$ 694,562.91        |
| HSTS PROGRAM FUND 974          | \$ 1,132,530.95 | \$ 148,272.14   | \$ 77,071.04  | \$ 53,240.00  | \$ 98,023.45  | \$ 458,321.81   | \$ 368,839.37                | \$ 89,482.44    | \$ 763,691.58       | 67.43%         | 66.67%                | \$ 537,286.84        |
| C&DD GRND WTR MONT FUND 975    | \$ -            | \$ -            | \$ -          | \$ -          | \$ -          | \$ -            | \$ -                         | \$ -            | \$ -                | -              | 66.67%                | \$ 72,273.87         |
| TB CONTROL UNIT FUND 979       | \$ 76,593.96    | \$ 35.00        | \$ 1,109.13   | \$ 60.00      | \$ 3,578.48   | \$ 170.00       | \$ 7,022.52                  | \$ (6,852.52)   | \$ 69,571.44        | 90.83%         | 66.67%                | \$ 55,895.80         |
| <b>GRANTS</b>                  | \$ 3,906,394.20 | \$ 353,295.22   | \$ 256,820.50 | \$ 152,882.31 | \$ 15,267.12  | \$ 733,275.88   | \$ 528,718.47                | \$ 204,557.41   | \$ 3,377,675.73     | -              | -                     | \$ 1,303,429.45      |
| DOP FUND 952                   | \$ 209,500.00   | \$ 22,500.00    | \$ -          | \$ -          | \$ -          | \$ 28,000.00    | \$ -                         | \$ 28,000.00    | \$ 209,500.00       | 100.00%        | 66.67%                | \$ 127,207.80        |
| MCH FUND 953                   | \$ 79,650.00    | \$ -            | \$ 16,000.00  | \$ 13,875.00  | \$ 12,500.00  | \$ 27,750.00    | \$ 28,500.00                 | \$ (750.00)     | \$ 51,150.00        | 64.22%         | 66.67%                | \$ 18,250.00         |
| TUPCP FUND 954                 | \$ 91,068.48    | \$ 9,950.00     | \$ 4,614.00   | \$ 11,600.00  | \$ 453.88     | \$ 44,325.00    | \$ 6,671.96                  | \$ 37,653.04    | \$ 84,396.52        | 92.67%         | 66.67%                | \$ 105,603.20        |
| VE FUND 957                    | \$ 171,537.00   | \$ -            | \$ -          | \$ -          | \$ -          | \$ -            | \$ -                         | \$ -            | \$ 171,537.00       | 100.00%        | 66.67%                | \$ 84,309.00         |
| CT FUND 961                    | \$ 642,608.00   | \$ -            | \$ -          | \$ -          | \$ -          | \$ -            | \$ 3,231.43                  | \$ (3,231.43)   | \$ 639,376.57       | 99.50%         | 66.67%                | \$ 158,010.84        |
| GVO FUND 963                   | \$ 55,352.40    | \$ 4,294.00     | \$ -          | \$ 7,305.00   | \$ -          | \$ 17,780.00    | \$ -                         | \$ 17,780.00    | \$ 55,352.40        | 100.00%        | 66.67%                | \$ 32,848.03         |
| EN FUND 964                    | \$ 528,965.00   | \$ 128,660.21   | \$ 56,537.44  | \$ 36,077.24  | \$ 2,201.34   | \$ 267,009.11   | \$ 204,527.24                | \$ 62,481.87    | \$ 324,437.76       | 61.33%         | 66.67%                | \$ 106,038.03        |
| IN FUND 965                    | \$ 34,500.00    | \$ -            | \$ 300.00     | \$ 12,250.00  | \$ -          | \$ 17,000.00    | \$ 300.00                    | \$ 16,700.00    | \$ 34,200.00        | 99.13%         | 66.67%                | \$ 56,700.00         |
| WF FUND 966                    | \$ 485,000.00   | \$ 92,368.13    | \$ 30,000.00  | \$ 15,578.88  | \$ -          | \$ 107,947.01   | \$ 75,000.00                 | \$ 32,947.01    | \$ 410,000.00       | 84.54%         | 66.67%                | \$ 32,947.01         |
| ODMAP FUND 967                 | \$ 50,000.00    | \$ 2,096.08     | \$ -          | \$ 2,138.48   | \$ -          | \$ 9,571.17     | \$ -                         | \$ 9,571.17     | \$ 50,000.00        | 100.00%        | 66.67%                | \$ 34,211.96         |
| RHWP FUND 968                  | \$ 146,000.00   | \$ 22,515.50    | \$ 24,600.00  | \$ -          | \$ -          | \$ 43,015.50    | \$ 67,650.00                 | \$ (24,634.50)  | \$ 78,350.00        | 53.66%         | 66.67%                | \$ 56,265.89         |
| CR FUND 969                    | \$ 193,544.00   | \$ -            | \$ 13,544.00  | \$ -          | \$ -          | \$ -            | \$ 13,544.00                 | \$ (13,544.00)  | \$ 180,000.00       | 93.00%         | 66.67%                | \$ 1,200.00          |
| PHFP FUND 971                  | \$ 143,170.54   | \$ 11,422.00    | \$ -          | \$ 15,705.00  | \$ -          | \$ 38,192.00    | \$ 5,597.71                  | \$ 32,594.29    | \$ 137,572.83       | 96.09%         | 66.67%                | \$ 107,953.70        |
| CVR FUND 973                   | \$ 686,486.56   | \$ 45,182.64    | \$ 32,752.16  | \$ 27,211.00  | \$ 111.90     | \$ 72,393.64    | \$ 45,223.23                 | \$ 27,170.41    | \$ 641,263.33       | 93.41%         | 66.67%                | \$ 261,701.35        |
| CHC FUND 976                   | \$ 161,775.82   | \$ 9,906.66     | \$ 70,750.00  | \$ 7,891.71   | \$ -          | \$ 50,342.45    | \$ 70,750.00                 | \$ (20,407.55)  | \$ 91,025.82        | 56.27%         | 66.67%                | \$ 53,738.65         |
| CFK FUND 977                   | \$ 39,136.40    | \$ 4,400.00     | \$ 250.00     | \$ 3,250.00   | \$ -          | \$ 9,950.00     | \$ 250.00                    | \$ 9,700.00     | \$ 38,886.40        | 99.36%         | 66.67%                | \$ 40,805.43         |
| MIECHV FUND 978                | \$ 188,100.00   | \$ -            | \$ 7,472.90   | \$ -          | \$ -          | \$ -            | \$ 7,472.90                  | \$ (7,472.90)   | \$ 180,627.10       | 96.03%         | 66.67%                | \$ 25,638.56         |
| <b>TOTAL</b>                   | \$ 9,062,110.17 | \$ 1,244,234.39 | \$ 731,630.58 | \$ 428,232.96 | \$ 435,419.52 | \$ 2,609,876.79 | \$ 2,240,829.42              | \$ 369,047.37   | \$ 6,821,280.75     | 75.27%         | 66.67%                | \$ 3,474,114.49      |

APRIL 1, 2022 TO APRIL 30, 2022

| VEHICLE                            | MILEAGE | MILEAGE RATE        | TOTAL \$    |
|------------------------------------|---------|---------------------|-------------|
| 1                                  | 188     | \$ 0.585            | \$ 109.98   |
| 2                                  | 1056    | \$ 0.585            | \$ 617.76   |
| 3                                  | 1236    | \$ 0.585            | \$ 723.06   |
| 4                                  | 877     | \$ 0.585            | \$ 513.05   |
| 5                                  | 1778    | \$ 0.585            | \$ 1,040.13 |
| 6                                  | 974     | \$ 0.585            | \$ 569.79   |
| 8                                  | 1285    | \$ 0.585            | \$ 751.73   |
| 10                                 | 1599    | \$ 0.585            | \$ 935.42   |
| <hr/> <b>TOTAL</b>                 |         | 8993                | \$ 5,260.91 |
| GAS @25 MPG                        |         | 359.72 \$3.29 / GAL | \$ 1,183.48 |
| MAINTENANCE / REPAIRS              |         |                     | \$ 507.82   |
| LEASE PAYMENTS on vehicles 1-6     |         |                     | \$ 1,767.54 |
| INSURANCE \$12,514.00 per year     |         |                     | \$ 1,042.83 |
| TWO NEW VEHICLES (60 MONTHS)       |         | \$16,312.98 EACH    | \$ 543.77   |
| <hr/> <b>TOTAL EXPENSES</b>        |         |                     | \$ 5,045.43 |
| <hr/> <b>TOTAL MONTHLY SAVINGS</b> |         |                     | \$ 215.47   |
| <hr/> <b>2022 YTD SAVINGS</b>      |         |                     | \$ (305.18) |

Trumbull County Combined Health District  
Nursing Department Board Report

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**Board of Health Report May 25, 2022 for April 2022**

- As of May 10, 2022, TCCHD has distributed approximately 42,248 doses of COVID vaccine in Trumbull County and of those, 20,846 are first doses, 17,779 are second doses; 3,344 are first booster doses; and 279 are second booster doses.
- Attached is a copy of the overdose report for April 2022
- Attached is the April 2022 Project DAWN report, Influenza report and Animal Bite report.

**Nursing Division Staff Report:**

| <b>Reported Communicable Disease Cases for<br/>April 2022</b> |            |
|---|------------|
| Campylobacter   | 1          |
| Chlamydia   | 49         |
| Coccidioidomycosis  | 1          |
| COVID-19  | 277        |
| CP-CRE  | 2          |
| Cryptosporidiosis   | 1          |
| E-Coli  | 1          |
| Gonococcal  | 21         |
| Haemophilus Influenza   | 2          |
| Hepatitis A   | 1          |
| Hepatitis B   | 9          |
| Hepatitis C   | 23         |
| Influenza-Hospitalization                                     | 12         |
| Lyme Disease  | 5          |
| Meningitis (viral)  | 2          |
| Pertussis   | 2          |
| Strep Group A (invasive)                                      | 1          |
| Strep Pneumoniae (invasive)                                   | 1          |
| Total   | <b>411</b> |

| <b>HOME VISITING PROGRAMS<br/>MONTH April 2022<br/>HMG – Maximum Cases – 75</b> |   |  |   |
|---|---|--|---|
| <b><u>Home Visiting<br/>Programs</u></b>  | <b><u>Caseload<br/>Beginning of<br/>Month<br/>Cases/Referrals</u></b> | <b><u>Case Load End<br/>of Month<br/>Cases/Referrals</u></b> | <b><u># of Home<br/>Visits<br/>Kept/Un-<br/>Kept Visits</u></b> |
| HMG   | 60/3  | 58/5   | 66/12   |

Trumbull County Combined Health District  
Nursing Department Board Report

| Month<br>April 2022           |                               |   |
|-------------------------------|-------------------------------|---|
| Nursing Programs              | # of Services Provided        | Clients Served  |
| BCMh                          | 0                             | 0   |
| Health Fairs / Presentations  | 0                             | 0   |
| Car Seat Classes              | 2 Classes                     | 12 Families   |
| Car Seats Provided            | 12                            | 14 Families   |
| Children Immunization Clinics | 1 Clinic                      | 12  |
| Adult Immunization Clinics    | 1 Clinic                      | 15  |
| TB Testing                    | 1 Clinic                      | 4   |
| Pregnancy Testing             | 0                             | 0   |
| Immunization Appointments     | <b>Adult Clinic-</b>          | 16 Scheduled; 15 seen, 1 No Show  |
|                               | <b>Children Clinics –</b>     | 17 Scheduled – 12 seen; 2 cancelled, 3 No Show  |
| TB Clinic Appointments        | 2                             | 3 – Seen<br>1 – No Show   |
| TB Nurse Appointments         | 3                             | 3   |
| Cribs for Kids                | <b>Provided as Outreach -</b> | 1 – Children Services<br>9 – Children Services<br>Foster Parent Class<br>1 – Akron Children<br>Hospital<br>1 – St. Joseph Hospital<br>1 – Home Visiting |
|                               | <b>2 - Classes</b>            | 5 – Families  |
| Tobacco Meetings              | 0                             | 0   |
| DAWN Program                  | (see report) attached         |   |

## Project DAWN

April 2022

Kits from the Health Dept.: 13

Kits from Mail Order: 11

\*Breakdown of Mail Order Requests:

Warren: 4 Niles: 2 Southington: 1 Atwater Ohio (Kent State Student): 2 Girard: 2

NaloxBoxes: 0

Refills: 2

People Trained: 19

Successful: 0

Unsuccessful: 0

First Responder Refills: 11

\*First Responder Kits Used: 12

Successful: 12

Unsuccessful: 0

### Totals Year to Date:

Kits from the Health Dept.: 38

Kits from Mail Order: 39

NaloxBoxes: 30

Refills: 12

People Trained: 61

Successful: 1

Unsuccessful: 0

First Responder Refills: 90

First Responder Kits Used: 37

Successful: 37

Unsuccessful: 0

- When Individuals obtain kits through the online training, they can request 1 or 2 kits



**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**

**Trumbull County Combined Health District**  
176 Chestnut Ave NE  
Warren, OH 44483

[www.tchhd.org](http://www.tchhd.org)

Frank J. Migliozzi, MPH, REHS/RS, Health Commissioner

April 2022



| Zip Code     | Number     | Percent        |
|--------------|------------|----------------|
| 44402        | 2          | 0.90%          |
| 44403        | 4          | 1.81%          |
| 44404        | 0          | 0.00%          |
| 44410        | 8          | 3.62%          |
| 44417        | 0          | 0.00%          |
| 44418        | 0          | 0.00%          |
| 44420        | 24         | 10.86%         |
| 44425        | 7          | 3.17%          |
| 44428        | 0          | 0.00%          |
| 44430        | 2          | 0.90%          |
| 44437        | 3          | 1.36%          |
| 44438        | 4          | 1.81%          |
| 44439        | 0          | 0.00%          |
| 44440        | 2          | 0.90%          |
| 44444        | 7          | 3.17%          |
| 44446        | 21         | 9.50%          |
| 44450        | 1          | 0.45%          |
| 44453        | 0          | 0.00%          |
| 44470        | 6          | 2.71%          |
| 44473        | 2          | 0.90%          |
| 44481        | 5          | 2.26%          |
| 44482        | 0          | 0.00%          |
| 44483        | 52         | 23.53%         |
| 44484        | 30         | 13.57%         |
| 44485        | 41         | 18.55%         |
| 44491        | 0          | 0.00%          |
| <b>Total</b> | <b>221</b> | <b>100.00%</b> |

| Age Range    | Number     | Percent        |
|--------------|------------|----------------|
| 0-19         | 8          | 3.62%          |
| 20-30        | 59         | 26.70%         |
| 31-40        | 83         | 37.56%         |
| 41-50        | 34         | 15.38%         |
| 51-60        | 28         | 12.67%         |
| 61-70        | 5          | 2.26%          |
| 71-90        | 4          | 1.81%          |
| <b>Total</b> | <b>221</b> | <b>100.00%</b> |

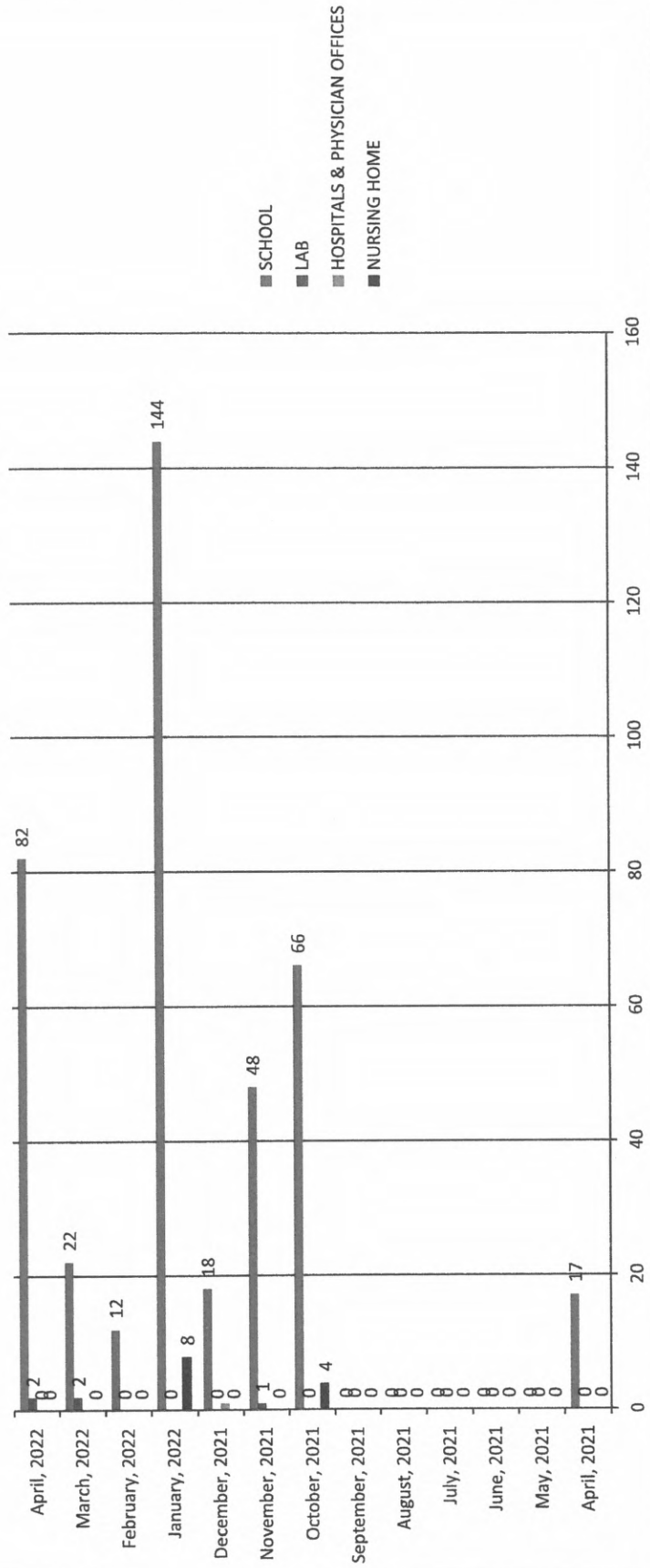
| Gender       | Number     | Percent        |
|--------------|------------|----------------|
| Male         | 153        | 69.23%         |
| Female       | 68         | 30.77%         |
| <b>Total</b> | <b>221</b> | <b>100.00%</b> |

| Days of the Week | Number     | Percent        |
|------------------|------------|----------------|
| Monday           | 18         | 8.14%          |
| Tuesday          | 30         | 13.57%         |
| Wednesday        | 34         | 15.38%         |
| Thursday         | 29         | 13.12%         |
| Friday           | 37         | 16.74%         |
| Saturday         | 43         | 19.46%         |
| Sunday           | 30         | 13.57%         |
| <b>Total</b>     | <b>221</b> | <b>100.00%</b> |

| 2020 Months  | Number     | Percent        |
|--------------|------------|----------------|
| January      | 58         | 26.24%         |
| February     | 36         | 16.29%         |
| March        | 64         | 28.96%         |
| April        | 63         | 28.51%         |
| May          |            | 0.00%          |
| June         |            | 0.00%          |
| July         |            | 0.00%          |
| August       |            | 0.00%          |
| September    |            | 0.00%          |
| October      |            | 0.00%          |
| November     |            | 0.00%          |
| December     |            | 0.00%          |
| <b>Total</b> | <b>221</b> | <b>100.00%</b> |

| <b>HOME VISITING PROGRAMS</b><br><b>MONTH April 2022</b><br><b>HMG – Maximum Cases – 75</b> |  |   |   |
|---|--|---|---|
| <b>Home Visiting Programs</b>   | <b>Caseload Beginning of Month Cases/Referrals</b> | <b>Case Load End of Month Cases/Referrals</b> | <b># of Home Visits Kept/Un-Kept Visits</b> |
| <b>HMG</b>  | <b>60/3</b>  | <b>58/5</b>                                   | <b>66/12</b>                                |

## 2021-2022 Influenza statistics





# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2022

Person Completing Form: \_\_\_\_\_

Phone: 1-330-675-2590

| List health jurisdictions covered below  | Jurisdiction (County, City or Combined) |
|--|---|
| 1 <u>TRUMBULL COUNTY COMBINED HEALTH</u> | _____                                   |
| 2 _____                                  | _____                                   |
| 3 _____                                  | _____                                   |
| 4 _____                                  | _____                                   |
| 5 _____                                  | _____                                   |

| SPECIES OR ANIMAL GROUP  | HUMAN EXPOSURE EVENTS |             | 3. OTHER RABIES EXPOSURE EVENTS | 4. TOTAL EVENTS | 5. TOTAL PERSONS EXPOSED | 6. TOTAL PERSONS STARTING PEP |
|--------------------------|-----------------------|-------------|---------------------------------|-----------------|--------------------------|-------------------------------|
|                          | 1. BITES              | 2. NON-BITE |                                 |                 |                          |                               |
|                          | 0                     | 1           | 0                               | 1               | 1                        | 0                             |
| BAT                      | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| CAT                      | 1                     | 0           | 0                               | 1               | 1                        | 0                             |
| DOG                      | 10                    | 0           | 0                               | 10              | 10                       | 1                             |
| FERRET                   | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| LIVESTOCK                | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| OTHER DOMESTIC           | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| OTHER WILD               | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| RACCOON                  | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| RODENT/RABBIT (DOMESTIC) | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| RODENT/RABBIT (WILD)     | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| SKUNK                    | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| <b>TOTAL</b>             | 11                    | 1           | 0                               | 12              | 12                       | 1                             |

Electronic submission of the excel file by Email is preferred.

**Please rename the file with your health department name before submitting.**

In columns 1, 2, 3, 5 and 6 enter a **number or zero**. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program  
Bureau of Infectious Diseases  
Ohio Department of Health  
35 E Chestnut St., 6th Floor  
Columbus, OH 43215

Fax: (614) 564-2456

Email [zoonoses@odh.ohio.gov](mailto:zoonoses@odh.ohio.gov)

Trumbull County Combined Health District  
Nursing Department Board Report

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**ACRONYMS**

**TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT**

**ODH: OHIO DEPARTMENT OF HEALTH**

**CDC: CENTER FOR DISEASE CONTROL**

**ODRS: OHIO DISEASE REPORTING SYSTEM**

**DAWN: DEATHS AVOIDED WITH NALOXONE**

**CFK: CRIBS FOR KIDS**

**GVO: GET VACCINATED OHIO**

**PHEP: PUBLIC HEALTH EMERGENCY PLAN**

**PDOP: PRESCRIPTION DRUG OVERDOSE PROGRAM**

**HMG: HELP ME GROW**

**MIECHV: MATERNAL INFANT EARLY CHILDHOOD HOME VISITING**

**MCH: MATERNAL CHILD HEALTH**

**BCMh: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS**

**TUPCP: TOBACCO USE PREVENTION & CESSATION PROGRAM**



Public Health  
Prevent. Promote. Protect.

Trumbull County

# Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozzi, MPH, REHS, Health Commissioner



Kris Wilster, MPH, RS/REHS  
Director of Environmental Health Report  
May 25, 2022

• Permits & Applications for April 2022:

|                                  |    |
|----------------------------------|----|
| - Residential Septic .....       | 48 |
| - Private Water Systems .....    | 18 |
| - Plumbing – Residential .....   | 30 |
| - Plumbing – Commercial .....    | 3  |
| - Real Estate Applications ..... | 48 |

• Inspections for April 2022:

|                                      |     |  |         |
|--------------------------------------|-----|--|---------|
| - Private Water Systems .....        | 9   | - Nuisances – Solid Waste.....   | 65      |
| - Plumbing.....                      | 105 | - Nuisances – Housing.....   | 9       |
| - Manufactured Home Parks .....      | 8   | - Nuisances – Grass.....   | 0       |
| - Schools.....                       | 6   | - Rodent Control (Complaints).....   | 1       |
| - Public Pools/Spas.....             | 8   | - Real Estate Evaluations .....  | 122     |
| - Tattoo & Body Piercing.....        | 2   | - Residential Sewage.....  | 181     |
| - Campgrounds .....                  | 1   | - O & M Sampling.....  | 311     |
| - Food Service Operations .....      | 164 | - Semi-Public Sewage Systems .....   | 55      |
| - Food Service Mobile Units.....     | 29  | - Solid Waste Landfill .....   | 0       |
| - Food Service Temporary Units ..... | 0   | - C&DD .....   | 10      |
| - Retail Food Establishments .....   | 48  | - Smoking Investigations.....  | 2       |
| - Mosquito Investigations.....       | 0   | ○ Water Sampling and Baseline Sampling<br>of Water for Oil & Gas Drilling..... | 17      |
| - Institution Inspections.....       | 0   | - Other: COVID-19 Activities .....   | 38 Hrs. |
| - Nuisances Sewage .....             | 11  |  |         |

• Administrative Hearings Scheduled for April 2022:

|                              |    |                           |   |
|------------------------------|----|---------------------------|---|
| - Private Water Systems..... | 6  | - Sewer Tie Ins.....      | 1 |
| - Solid Waste .....          | 7  | - Animal Complaints ..... | 0 |
| - Sewage Complaints.....     | 0  | - O & M .....             | 5 |
| - Point of Sale .....        | 4  | - Other: .....            | 0 |
| - Real Estate Upgrades ..... | 21 |                           |   |

• Administrative Hearing Outcomes for April 2022:

|                                 |    |                   |   |
|---------------------------------|----|-------------------|---|
| - Complied .....                | 11 | - Vacant.....     | 0 |
| - Consent to Board Order .....  | 9  | - Table .....     | 1 |
| - No Shows – F & O Issued ..... | 23 | - Cancelled ..... | 0 |

Board's Findings Orders Update

TCCHD

| Last Name                                | First Name          | Violation Address         | Township      | Program/Type        | Date of Board Meeting | Findings & Orders  | Time-frame | Status   |
|--|---------------------|---------------------------|---------------|---------------------|-----------------------|--|------------|--|
| Cecconi                                  | Richard             | 2300 Howland Wilson       | Howland       | PWS                 | 8/20/20               | Have non-primary drinking water source properly sealed                 | 30 days    | Permit extended until 5/16/2022                    |
| Beachler                                 | William             | 634 Hyde Shaffer          | Bristol       | Real estate upgrade | 3/2/21                | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | Complied   |
| Scimone                                  | John & karen        | 4811 Hickory              | Farmington    | Real estate upgrade | 3/9/21                | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | 7/7/21 Permit to Install issued                    |
| Williams                                 | Kenneth             | 2694 Templeton            | Warren        | PWS                 | 6/24/21               | Have non-primary drinking water source properly sealed                 | 60 days    | 7/12/21 Permit issued                              |
| Kulacz                                   | Iwona               | 2374 Harding              | Newton        | PWS                 | 6/24/21               | Have non-primary drinking water source properly sealed                 | 60 days    | 7/20/21 Permit issued                              |
| Swick                                    | Arthur P            | 5776 Warren Meadville     | Johnston      | Real estate         | 8/10/21               | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | 9/16/21 submitted request for Sewage Appeals Board |
| Shrock                                   | Jonathan & Mary Ann | 8039 Ray State Line       | Kinsman       | Real estate upgrade | 8/17/21               | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | 1/11/2022 Permit to Install issued                 |
| DuMaire II                               | Bernard             | 2743 Merrill              | Liberty       | Real estate         | 9/21/21               | Submit paperwork, obtain a Permit to Install and have system installed | 6 months   | Girard Court                                       |
| Songer                                   | Brian & Clarice     | 1446 State                | Champion      | Temporary Fix       | 10/19/21              | Obtain plumbing permit, pump tank and sign consent agreement           | 30 days    | Plumbing permit issued 11/22/2021                  |
| Mossman                                  | Robert              | 58 Norwick                | Liberty       | Solid Waste         | 10/28/21              | Remove solid waste & submit receipts                                   | 4 months   | 5/11/22 gave to Rod for status update              |
| Byler                                    | Marvin              | 5360 State Route 534      | Farmington    | Sewage complaint    | 10/28/21              | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | Permit to Install issued 1/13/22                   |
| Davis                                    | William             | 7833 First                | Brookfield    | Sewage complaint    | 12/2/21               | Connect to sanitary sewer  | 6 months   | pending  |
| Kohn                                     | Jerry               | 1659 Garfield             | Liberty       | Solid Waste         | 12/9/21               | Remove solid waste & submit receipts                                   | 30 days    | 5/11/22 gave to Rod for status update              |
| Cameron/Storey                           | Craig/Lisa          | 1710 W. Park              | Weathersfield | Sewage complaint    | 12/9/21               | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | Niles Court  |
| Calhoun                                  | Steve M             | 7624 Hayes Orangeville    | Hartford      | Real estate upgrade | 12/14/21              | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | Permit to Install issued 12/21/21                  |
| Lezaic                                   | Sava                | 3482 North Park Ave. Ext. | Bazetta       | Solid Waste         | 1/20/22               | Remove solid waste & submit receipts                                   | 60 days    | Central District Court                             |
| Tri-County Properties & Maintenance, LLC |                     | 2509 Larchmont            | Howland       | Solid Waste         | 1/20/22               | Remove solid waste & submit receipts                                   | 60 days    | Warren Municipal Court                             |
| Anderson                                 | Eli & Donna         | 678 Boyd                  | Brookfield    | Solid Waste         | 1/20/22               | Remove solid waste & submit receipts                                   | 60 days    | Eastern District Court                             |
| Slaubaugh                                | Allen & Ruth        | 4869 Donley               | Mespo         | Real estate upgrade | 1/25/22               | Have plumbing issues corrected   | 30 days    | pending  |

Board's Findings Orders Update

TCCHD

|                                       |                 |                                |             |                     |         |   |          |                                       |
|---------------------------------------|-----------------|--------------------------------|-------------|---------------------|---------|---|----------|---------------------------------------|
| Parson Jr.                            | George & Yanwen | 5505 Kibler Toot               | Warren      | PWS                 | 2/3/22  | Have non-primary drinking water source properly sealed & submit tank abandonment form | 60 days  | 3/4/22 PWS permit issued              |
| Hunter Jr.                            | David           | 4176 State Route 7             | Hartford    | PWS                 | 2/3/22  | Obtain an Alteration permit or seal well. If new well drilled, obtain PWS permit      | 60 days  | 5/11/22 gave to Rod for status update |
| Radomski                              | Karen Helman    | 5511 Pierce                    | Champion    | Real estate         | 2/15/22 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending                               |
| Cabrera                               | Vivian          | 736 Linden                     | Brookfield  | Solid Waste         | 2/17/22 | Remove solid waste & submit receipts  | 60 days  | 5/11/22 gave to Rod for status update |
| Marshall                              | Nathan          | 8070 Davis                     | Brookfield  | Solid Waste         | 2/17/22 | Remove solid waste & submit receipts  | 6 months | pending                               |
| Robinson                              | Ryan & Kristen  | 1633 Stillwagon                | Howland     | Real estate upgrade | 2/22/22 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending                               |
| Kettler                               | Lisa & John     | 7182 Stewart Sharon            | Brookfield  | Real estate upgrade | 2/22/22 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending                               |
| Crosscountry Property Investments LLC |                 | 2870 Bristol Champion Townline | Bristol     | Real estate upgrade | 2/22/22 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending                               |
| Erb                                   | Aaron & Nancy   | 6610 Orangeville Kinsman       | Vernon      | Real estate         | 2/22/22 | Submit paperwork, obtain a Permit to Install and have system installed                | 6 months | pending                               |
| Roberts                               | Georgia         | 1710 Lincoln                   | Liberty     | PWS/tank            | 2/3/22  | Properly seal well & abandon septic tank  | 04/20/22 | Girard Court                          |
| Boles                                 | Terry & Barbara | 3141 Sodom Hutchings           | Fowler      | PWS                 | 2/24/22 | Submit PWS well sealing report & schedule water test                                  | 30 days  | Central District Court                |
| VT Larney LTD                         |                 | 5925 Belmont                   | Liberty     | sewer tie in        | 3/1/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Captain's Cove LLC #2                 |                 | 5706 Belmont                   | Liberty     | sewer tie in        | 3/1/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Reinhart                              | Susan           | 1727 Garfield                  | Liberty     | sewer tie in        | 3/1/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Merlo                                 | Monica          | 1739 Liberty                   | Liberty     | sewer tie in        | 3/1/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Lawrence                              | Nathaniel       | 1554 Lincoln                   | Liberty     | sewer tie in        | 3/1/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Kohn                                  | Jerry           | 1659 Garfield                  | Liberty     | sewer tie in        | 3/1/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Miller                                | David & Carol   | 3003 Lieby Osborne             | Southington | PWS                 | 3/3/22  | Remit \$97 and schedule water test  | 30 days  | Newton Falls Court                    |
| Molzon                                | Worthy A        | 6366 State Route 45            | Bristol     | PWS                 | 3/3/22  | Have non-primary drinking water source properly sealed                                | 30 days  | 4/13/2022 PWS permit issued           |
| GMP Properties                        |                 | 462 Niles Cortland Rd.         | Howland     | PWS                 | 3/3/22  | Have non-primary drinking water source properly sealed                                | 30 days  | Warren Municipal Court                |
| Mathey                                | Billy J         | 1752 Lincoln                   | Liberty     | sewer tie in        | 3/8/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Freedom Choice Investments LLC        |                 | 1702 Tibbetts Wick             | Liberty     | sewer tie in        | 3/8/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Foust                                 | Charles         | 1620 Wilson                    | Liberty     | sewer tie in        | 3/8/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| McClimans                             | Daniel          | 1639 Wilson                    | Liberty     | sewer tie in        | 3/8/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Captain's Cove LLC #2                 |                 | 1759 Park                      | Liberty     | sewer tie in        | 3/8/22  | Connect to the sanitary sewer   | 90 days  | pending                               |
| Stanton                               | Kyle            | 2534 Homestead - front house   | Liberty     | Real estate         | 3/15/22 | Complete HSTS evaluation  | 30 days  | pending                               |



Board's Findings Orders Update

TCCHD

|                  |                     |   |                       |                     |                       |                    |  |                    |                    |
|------------------|---------------------|---|-----------------------|---------------------|-----------------------|--------------------|--|--------------------|--------------------|
| Everett          | Timothy & Beth      | 2348 Stillwagon                         | Howland               | Real estate upgrade | Howland               | 3/15/22            | Submit paperwork, obtain a permit to install and have system installed                         | 90 days            | pending            |
| Williams         | Timothy & Brian     | 8600 Huntley                            | Howland               | Solid Waste         | Howland               | 3/17/22            | Remove solid waste & submit receipts   | 60 days            | pending            |
| Miller/Byler     | John Paul/Anna Mae  | 1260 Flagg East                         | Bloomfield            | Real estate         | Bloomfield            | 3/22/22            | Submit paperwork, obtain a permit to install and have system installed                         | 90 days            | pending            |
| Troyer           | John & Martha       | 3463 Housel Craft                       | Farmington            | Real estate         | Farmington            | 3/22/22            | Submit paperwork, obtain a permit to install and have system installed                         | 90 days            | pending            |
| Daff             | Thomas              | 6484 Warren Sharon                      | Brookfield            | Real estate         | Brookfield            | 3/29/22            | Submit paperwork, obtain a permit to install and have system installed                         | 90 days            | pending            |
| Ponikvar         | Michael R           | 5357 Stoddard Hayes                     | Johnston              | Real estate         | Johnston              | 3/29/22            | Contact Greg Hall & complete HSTS evaluation   | 30 days            | pending            |
| Latimer          | Ryan Joseph         | 2544 Bell Wick                          | Hubbard               | Real estate         | Hubbard               | 3/29/22            | Submit paperwork, obtain a permit to install and have system installed                         | 90 days            | pending            |
| Bailey           | Robert L.           | 4657 Herner County Line                 | Southington           | Real estate         | Southington           | 4/5/22             | Submit paperwork, obtain a permit to install and have system installed                         | 90 days            | pending            |
| Martinis         | Jonathan D          | 4916 Warren Burton                      | Southington           | Real estate         | Southington           | 4/5/22             | Submit paperwork, obtain a permit to install and have system installed                         | 90 days            | pending            |
| Saborse          | Jacob & Rose        | 3057 Lyntz Townline                     | Lordstown             | Real estate         | Lordstown             | 4/5/22             | Submit paperwork, obtain a permit to install and have system installed or connect to sewer     | 4 months           | pending            |
| Bakos            | Adam L              | 5673 Bradley Brownlee                   | Vernon                | Real estate         | Vernon                | 4/5/22             | Submit paperwork, obtain a permit to install and have system installed or show proof of repair | 90 days            | pending            |
| Dunbar           | Shawn               | 5448 Hoagland Blackstub                 | Mecca                 | O&M                 | Mecca                 | 4/12/22            | Bring septic system back to functioning as designed  | 30 days            | pending            |
| Meikle           | Richard D           | 1144 Wakefield Rd.                      | Warren                | O&M                 | Warren                | 4/12/22            | Have septic system pumped  | 30 days            | pending            |
| Everson          | Gabriel V           | 5651 W. Liberty                         | Hubbard               | Real estate upgrade | Hubbard               | 4/12/22            | Submit paperwork, obtain a permit to install and have system installed                         | 90 days            | pending            |
| SAT Holdings LLC |                     | 5993 Union St.                          | Hubbard               | Temporary Fix       | Hubbard               | 4/19/22            | Submit plumbing application with fee & correct plumbing issues                                 | 30 days            | pending            |
| Miller Carr      | Andrew A<br>Scott A | 4583 Phalanx Mills Hemer<br>571 Burwell | Southington<br>Warren | Real estate<br>O&M  | Southington<br>Warren | 4/19/22<br>4/19/22 | Bring septic system back to functioning as designed & correct plumbing issues                  | 30 days<br>30 days | pending<br>pending |
| Hilty/Sparks     | Adam/Lisa           | 1239 Beach                              | Weathersfield         | O&M                 | Weathersfield         | 4/19/22            | Have septic system pumped  | 30 days            | pending            |
| Henline          | Kevin               | 2461 Newton Falls Tomlinson             | Newton                | Solid Waste         | Newton                | 4/21/22            | Remove solid waste & submit receipts   | 30 days            | pending            |
| Workman III      | George              | 4466 Rambler                            | Newton                | Solid Waste         | Newton                | 4/21/22            | Remove solid waste & submit receipts   | 30 days            | pending            |

Board's Findings Orders Update

TCCHD

|                                 |                   |                         |               |                     |         |  |         |         |
|---------------------------------|-------------------|-------------------------|---------------|---------------------|---------|--|---------|---------|
| Eaton                           | Max               | 2470 Spruce             | Weathersfield | Solid Waste         | 4/21/22 | Remove solid waste & submit receipts                                   | 60 days | pending |
| Miller Sr.                      | David             | 9444 Chaffee Dodgeville | Greene        | Point of Sale       | 4/21/22 | Submit a Point of Sale application with fee                            | 30 days | pending |
| Rinda Jr.                       | Sanford           | 2588 Wakefield Creek    | Greene        | Point of Sale       | 4/21/22 | Submit a Point of Sale application with fee                            | 30 days | pending |
| Shrock                          | Monroe & Amanda   | 8797 Delin Thomas       | Kinsman       | Point of Sale       | 4/21/22 | Submit a Point of Sale application with fee                            | 30 days | pending |
| OG Field Equipment Services LLC |                   | 2907 State Route 534    | Southington   | Point of Sale       | 4/21/22 | Submit a Point of Sale application with fee                            | 30 days | pending |
| Hogue                           | Harold L          | 807 Tibbetts Wick       | Liberty       | Real estate upgrade | 4/26/22 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Noah                            | Vance Joseph      | 1448 Bloomfield Kinsman | Bloomfield    | PWS                 | 4/28/22 | Have non-primary drinking water source properly sealed                 | 60 days | pending |
| Miller                          | Adam M            | 4533 Wilcox             | Mespo         | PWS                 | 4/28/22 | Have non-primary drinking water source properly sealed                 | 60 days | pending |
| McBride/Myers                   | Justin/Reann      | 131 Bechtel             | Warren        | PWS                 | 4/28/22 | Have non-primary drinking water source properly sealed                 | 60 days | pending |
| Martin                          | Stephen R         | 5953 North Park Rd.     | Champion      | PWS                 | 4/28/22 | Have non-primary drinking water source properly sealed                 | 60 days | pending |
| Fowler                          | Melissa & Jeffrey | 4450 Ophelia            | Newton        | Real estate upgrade | 5/3/22  | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Griffith                        | Debra & Nicole    | 8215 Superior           | Brookfield    | Real estate         | 5/3/22  | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Robb Jr.                        | James E.          | 722 Grover (aka 446)    | Brookfield    | sewer tie in        | 5/3/22  | Have plumbing inspected & connect to sanitary sewer                    | 90 days | pending |
| Strawderman II/Loth             | Stephen/Samantha  | 512 Bishop              | Warren        | O&M                 | 5/3/22  | Have system pumped and submit receipt                                  | 30 days | pending |
| Wilson                          | Patricia A.       | 810 Yankee Run          | Brookfield    | O&M                 | 5/3/22  | Have system pumped and submit receipt                                  | 30 days | pending |



**Public Health**  
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## Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner



### Grants Coordinator Report

Jenna Amerine, MPH, CHES

May 2022

#### COVID-19 Enhanced Operations (EO) - \$1,076,486

- December 1, 2020 – July 31, 2022
- Billed \$7,104.40 for April 2022.
- Submitted monthly program report.

#### COVID-19 Vaccination (CN22) - \$321,592

- January 1, 2022 – June 30, 2023
- Billed \$21,390.62 for April 2022.
- No program report due this month.

#### COVID-19 Vaccine Equity (VE) Supplemental - \$171,537

- December 1, 2020 – June 30, 2022
- Billed \$0 for April 2022.
- No program report due this month.

#### Creating Healthy Communities (CHC) - \$125,000

- January 1, 2022 – December 31, 2022
- Billed \$7,585.70 for April 2022.
- No program report due this month.

#### Cribs for Kids (CFK) - \$45,000

- October 1, 2021 – September 30, 2022
- Billed \$3,700 for April 2022.
- Submitted monthly program report.

#### Drug Overdose Prevention (DOP) - \$126,000

- September 1, 2021 – August 31, 2022
- Billed \$3,000 for April 2022.
- Submitted DOP 2023 Application.



**Drug Overdose Prevention: Local ODMAP Demonstration Projects (DO) - \$75,000**

- January 1, 2021 – May 31, 2022
- Billed \$2,121.52 for April 2022.
- Submitted monthly detailed expenditure report.

**Get Vaccinated Ohio (GVO) - \$57,696**

- July 1, 2021– June 30, 2022
- Billed \$9,133.00 for April 2022.
- No program report due this month.

**Integrated Naloxone Access & Infrastructure (IN) - \$38,500**

- September 29, 2020– September 29, 2021
- Billed \$0 for April 2022.
- No program report due this month.

**Maternal and Child Health (MCH) - \$66,000**

- October 1, 2020 – September 30, 2021
- Billed \$0 for April 2022.
- Submitted monthly program report.

**Minority Health Month Grant - \$3,500**

- December 1, 2021 – April 30, 2022
- Hosted Health Fair Events on April 9<sup>th</sup> @ TCAP & April 30<sup>th</sup> @ CFOC
- Submitted final program and expenditure reports.

**Mosquito Control Grant - \$20,496**

- May 1, 2022 – April 30, 2023
- Received 2022 grant for \$20,496.
- Received Signed OhioEPA contract and local jurisdiction contracts to begin work in May.

**Partnering for Vaccine Equity (PAVE) - \$150,000**

- February 1, 2022 – December 31, 2022
- Billed \$0 for April 2022.
- Waiting on NACCHO to sign final contract.
- Completed Rapid Community Assessment and PAVE Workplan.

**Public Health Emergency Preparedness (PHEP) - \$142,786**

- July 1, 2021 – June 30, 2022
- Billed \$26,770.00 for April 2022.
- No program report due this month.

**Public Health Workforce - \$142,786**

- September 1, 2021 – June 30, 2023
- Billed \$15,669.93 for April 2022.
- No program report due this month.

**Reproductive Health and Wellness (RHWP) - \$55,000**

- April 1, 2022 – March 31, 2023
- Billed \$1,020.83 for April 2022.
- Submitted RHWP 2023 Special Conditions.
- Submitted monthly report.
- Submitted RHWP 2022 Final Expenditure report with all monies expended.

**Tobacco Use Prevention and Cessation (TUPCP) - \$132,000**

- July 1, 2021 – June 30, 2022
- Billed \$11,625.00 for April 2022.
- No program report due this month.

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**Total Grants Amount Billed for April 2022 - \$109,121.00**

**Grants Coordinator Updates:**

- Submitted Breast and Cervical Cancer Program – Community Health Worker Competitive Application.



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Warren, OH 44483

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Frank J. Migliozi, MPH, REHS/RS, Health Commissioner



Date: 05/16/2022

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (05/25/2022)

- **Accreditation:**

- **Strategic Plan:**

- The Strategic Planning Committee met on 5-4-2022, for their 1<sup>st</sup> of 2 annual meetings regarding the TCCHD strategic plan. The committee reviewed the objectives the TCCHD has currently met in relation to the priorities and goals they are associated with. The TCCHD is ahead of schedule on 5 of its 12 stated objectives, or 42% complete. However, the committee did indicate that two particular objectives are nearing their respective date for completion and must take priority. Therefore, several tasks were assigned to me including
  - gathering more digital platform user data by identifiers such as age, gender, etc. to formulate a stronger marketing plan, and demonstrate greater audience reach,
  - working with our wellness hub agent to create our online communication infrastructure, that allows multi-digital platform communication integration between the TCCHD website, the Livewell Trumbull Hub, and the 2 current and 1 new potential TCCHD social media platform (tentatively Instagram).
  - And creating and thus start reporting with a strategic plan progress template.

- **Performance Management:**

- The Performance Management System is currently functioning as intended at full capacity with Dashboards being displayed.
- I am still researching the possibility of uploading these dashboards to another digital platform (Clear Impact through the State of Ohio) through RBA (Results Based Accounting techniques to disseminate and communicate our data to other stakeholders beyond our current reach. More Information will be available after the PM meeting to occur on 6-15-2022.

- **Re-Accreditation Modules:**

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*...Building a Healthy Community*

- Continued work on the PHAB (Public Health Accreditation Board) Re-Accreditation modules to learn the new process for re-accreditation.
- **Workforce Development:**
  - The Workforce Development initiative is slated to begin in July of 2022. The committee will meet on a bi-monthly basis to formulate the new document for accreditation purposes.
- **Quality Improvement:**
  - Both the leadership and staff versions of the NACCHO 2.0 QI maturity tool were fully collected, analyzed, and reported to the QI Core committee for documentation purposes. In all, 77% of staff respondents or 27 out of 34, and 100% of leadership respondents or 3 out of 3 responded. The findings are being reported through the QI document itself, which is still being written.
  - In accordance with our QI website re-design committee and sub-committee requests for continued upgrades on our new website, we have implemented an employee directory (in alphabetical order by last name) with email hyperlinks, and direct office phone lines to streamline the process for our constituents and clients to reach out to whomever they need to at the TCCHD.
  - Also, in accordance with our Sewer (HSTS) QI efficiency and streamlining process committee and sub-committee, we have fully process mapped the old way of receiving an HSTS permit application, and ultimately issuing a permit, and anticipate fully mapping the new more efficient way for the same process at the next scheduled meeting that is scheduled to take place on 6-8-2022.
  - The TCCHD newsletter has been implemented for the past 5 months, and after several revisions, re-structures, and amendments, we have begun to distribute the newsletter both department and county wide.
- **Community Health Assessment/Community Health Improvement Plan CHA/CHIP Plan**
  - We as a committee have finished all 3 scheduled data walks with UNC, and have begun the prioritization voting process county wide for both Mahoning and Trumbull.
  - The UNC staff have also extended a few deadlines to gather further survey and community data and input.
- **Covid -19 Mitigation**
  - Participated in several On-Site Location and TCCHD office afternoon Covid-19 vaccination clinics.
- **EHSIT/REHS Endeavors**
  - Currently I am scheduled to shadow 1 fellow sanitarian to fulfill my 5 needed monthly SIT inspections required through ODH for licensure.
  - I have scheduled my REHS exam for 7-12-2022, from 1 to 5 pm.



**Report of the Health Educator**  
**Trumbull County Combined Health District**  
**Kris Kriebel**  
**Updates for May 25th Board Meeting**

Creating Healthy Communities Grant

• CHC Grant Activities:

CHC Coalition:

- Attended May CHC Mandatory All-Project conference call
- Held 2<sup>nd</sup> Quarterly CHC Coalition meeting
- Participated in Professional Development Bike Ride in Akron

Partner Organization Activities:

- Attended Healthy Community Partnership Active Transportation meeting
- Attended Healthy Community Partnership Steering Committee meeting
- Attended Healthy Community Partnership Healthy Food Retail meeting
- Attended September Spin Bike Ride May Planning meeting
- Participated in Virtual Racial Equity and Inclusion two-day training
- Participated in Ride Leader Training in Youngstown

Trumbull County Strategies:

- Met with local food pantry leaders to discuss interviewing residents on food security, access and assistance during food distribution. Determining best date/time and gathering volunteers to conduct interviews.
- Surveyed residents in Leavittsburg on Thomas A Swift park improvements

Warren City Strategies:

- Working with Trumbull Family Fitness and local partners to discuss installing bicycle infrastructure. Delay in installation due to lack of personnel to install and lack of materials needed to complete installation

Niles City Strategies:

- Surveyed local residents on Kennedy Park improvements and other ideas for the park.

TCCHD

- Picked up bicycle helmets in Columbus
- Attended Strategic Planning Meeting

Plans for June 2022

- Attend June CHC Mandatory All-Project conference call
- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend TCCHD Quality Improvement meeting
- Participate in Ask the Expert interview with HChoices
- Attend September Bike Spin meeting
- Hold CHC Grant Planning meetings
- Attend AHA Q4 Board meeting
- Site visit with CHC Program Consultant